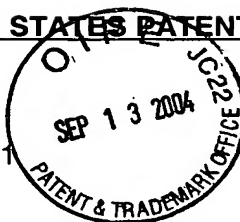


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41

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.: 10/004,510
Filed: November 2, 2001
Applicant(s): McKillip
Title: METHOD AND APPARATUS FOR
PRODUCING MULTIPLE DIE-CUT
BUSINESS FORMS
Art Unit: 2854
Examiner: Eickholt, Eugene H.



Confirmation No. 6502

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

09/09/04
Date

Jon A. Birmingham
Registration No. 51,222
Attorney for Applicant(s)

Attorney Docket No.: 72412
Customer No.: 22242

AMENDMENT C

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Dear Sir:

In response to the Office action of March 9, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 6 of this paper.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appin No.: 10/004,510)
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Applicant(s): McKillip)
Title: METHOD AND APPARATUS FOR)
PRODUCING MULTIPLE DIE-CUT)
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09/09/04
Date

Jon A. Birmingham
Registration No. 51,222
Attorney for Applicant(s)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is attached.
- ☒ A Petition for Extension of Time for reply within the third month is attached.
- ☒ No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	3	3	0	x \$ 86.00	= \$ 0.00
Total Claims	6	20	0	x \$ 18.00	= \$ 0.00
Fee for Multiply Dependent Claims				\$ 290.00	
** At least 3				Total Additional Fee	\$ 0.00
* At least 20					

- ☐ Applicant(s) assert entitlement to Small Entity Status, thus reducing the fee by half to: \$ 0.00

- ☐ A check in the amount of \$_____ is attached.

Application No. 10/004,510
Amendment dated Sept. 9, 2004
Reply to Office action of March 9, 2004

☐ Charge \$_____ to Deposit Account No. 06-1135.

☒ The Director is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Director is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

September 9, 2004
Date


Jon A. Birmingham
Registration No. 51,222

FITCH, EVEN, TABIN & FLANNERY
120 South LaSalle Street, Suite 1600
Chicago, Illinois 60603-3406
Telephone: (312) 577-7000
Facsimile: (312) 577-7007